

<b>MEETING:</b>	<b>HEALTH AND ADULT SOCIAL CARE OVERVIEW AND SCRUTINY COMMITTEE</b>
<b>DATE:</b>	<b>22 MARCH 2013</b>
<b>TITLE OF REPORT:</b>	<b><sup>2</sup>GETHER NHS FOUNDATION TRUST</b>
<b>REPORT BY:</b>	<b>Chief Executive, <sup>2</sup>gether NHS Foundation Trust</b>

**CLASSIFICATION:** Open

### **Wards Affected**

County-wide

### **Purpose**

To receive a presentation from the <sup>2</sup>gether NHS Foundation Trust.